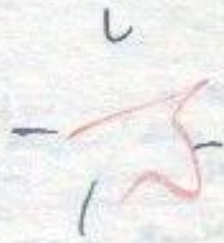


Isaiah 40: 31



SUBJECT: ^u They that
wait upon the Lord

D1/26

05/57

Stinson Bay

GP

Isa. 40:31

THEY THAT WAIT UPON THE LORD

① mount strength and power? ^{of} God and His armies

Troubles of the weary way.

All who have gone on the pilgrimage to the celestial city have found a rough road, sloping & steep, hills & difficulty, ready to flit away as thoughtless & pilgrims. Drive pentecost, fragrant & failures.

Troubles drive happiness away as sand drives the young hawk of the morning, lost from its nest. Distress of mind, soul, body.

The hopelessness of the godless man. ^{in a world with}

The godless man is always the hopeless man. Between us and heaven is the one God who is everywhere there is no middle ground. One of the other: this world without prayer, direction, meaning, a vast graveyard. It also the world of our father's house, and God stands within the shadow, keeping watch over his own.

The hope, strength, comfort, of the trusting man

Isa. 40:28-31

The unrenewed God comforts the renewed man, giving the Eternal One quiet power, strength for the faintly strength of man. Man's helper is the God who digged up the seas in the hollow of his hand: who weighs the mountains with scales and the hills in the balance.

of any cross - he always bears the heavier end. of any stone, I would - nothing can break the golden chain that binds you to God's throne.

Ps. 29: 14 they are waiting upon the Lord

1. an aim
Strength for the way.

God's solicitude for his pilgrims not slumber a sleep.

40:4 - God makes a highway for the pilgrims

God on guide, clouds by day, fire by night

40:10 - " Let " a shield

Some have said
with
strong
have
can be
the
of
to
to

40:11 Not travel at such a rate as to overstrain the limits
Tender considerations for the poor, weak, needy. The revealing
of the flesh, sickly, feeble, are the typical objects of the
Saviour's care. Things usually look to the interests of
the great, the strong; but in the life of our great Saviour,
he was most for the weak in the flesh.

Are we forgotten because of our motherliness, weakness,
poverty? The very reason we are remembered.

to a mother of four children. But I know the child she
is thinking of this morning - the first, sickly one....

40:26 Heavy time to care for the strong, to lead
them forth by name, the heavy time not thought for
his children. God's care strongly is round about his
every child as the birds are round about the
nest by measure.

included my 3000
debts 1600, being 31,000
other, with interest, 640,000
1800 Sir WALTER SCOTCH, a total total income
income of 26,000,000
Sir Robert Ball, 50,000,000
Thus today, the balance of the country, billions
of the income of 147 billion
; 4 the total the number of stars; the total
than all by the moon
; 3 the total the total is nearly as
lowest of this number.

2. Offer an acceptable service.
 Waiting is certain as well as possible
 necessities as much as ^{necessary} as ^{fitting} ^{inclusion}.
- (a) David I Sam. 30: 22-25
 (b) Peter and John. Jn 21: 22 Peter martyred 65?
 John, lovely rich, writing.
 (c) Milton, servant of blindness.

I AM, JAMES BROWN, A PILGRIM
 ABOUT THE HEART OF THE MATTER

3. Receive the best gifts.
 And hath taken away earthly things that he might give them
 heaven things. ^{that he might give them}
 heaven things. ^{heaven things}

closed the eyes of Milton to beauty of land sea, city that he
 might open his eyes to see the angels ^{travelling in the} ^{all of} ^{heaven}.
 close the ears of ^{the} ^{children} that he might hear the ^{voices} ^{of} ^{angels}
 it. ^{the} ^{children} ^{of} ^{the} ^{earth} ^{to} ^{hear} ^{the} ^{voices} ^{of} ^{angels}
 have the children of the ^{earth} ^{to} ^{hear} ^{the} ^{voices} ^{of} ^{angels} ^{to} ^{hear} ^{the} ^{voices} ^{of} ^{angels}
 might leave the old ^{promises} ^{that} ^{they} ^{might} ^{left} ^{of}
 took away the old ^{promises} ^{that} ^{they} ^{might} ^{left} ^{of}
 they eyes to the new ^{gift}.
 turned this down of day, but to the dust that we
 might in light the ^{house} ^{not} ^{made} ^{with} ^{hands}, ^{stand}
 in the heavens.

through your heart faint, the ^{stand} ^{and} ^{faintest} ^{out},
 Milton is wrong. See, behold, the ^{very} ^{glory}.

4. Power for the work
 3d. 2: 4: 49
 Before Thomas ^{was} ^{invented}
 17th, 3000 who had ^{published} ⁱⁿ ^{the} ^{new} ^{British}
 week, 16. 120 ^{per} ^{cent} ^{of} ^{the} ^{total} ^{population}

Hugh Latimer Buried at the stake Oct 16, 1555
 Nicholas Ridley The martyr's monument
 MASTER
 Be a good cheer master Ridley. We shall the day
 enjoy our lives in England as well as you are.

In my reading, the bill of expenses sent to the Crown
 for the burning of Latimer and Ridley:

One load of fire faggots	—	3s 4d
Cartage for 4 loads of wood	—	2s
Item, a post	—	1s 4d
Item, 2 chains	—	3s 4d
Item, 2 staples	—	6d
Item, 4 labourers	—	2s 8d
		<hr/>
		25 shillings & pence

a cheap fire
 Butts riddled & light, thrown round the wood.

ON HIS BLINDNESS

(1655)

When I consider how my light
is spent

Ere half my days in this dark
world and ~~wide~~,

And that one Talent which is
death to ~~deeds~~

Lodged with me useless, though
my soul more bent

To serve ^{the} my Maker, and present

my true account, lest He
returning ~~will~~

Doth God exact day-labour, light
~~tailed~~?"

I fondly ask. But Patience, to
prevent

That man, soon replies, "God
doth not [red mark]

Either man's work or his own gifts.

Who best
bear his mild yoke, they serve him
best.

His station
In kingly thousands at his bidding

And post o'er land and ocean
without rest.

They also serve who only stand
and wait."

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40.11
Jesus has a flock
everywhere must have a flock
and are the sheep (from pasture)

They flock together
never get eyes a mass, dog, but with the blind
thinks, down, all build together
way together
pray together
sing together

what Jesus does for a flock
gives us eyes to see the sheep
which, first time, we see lot
flocks then
of us, out, full pasture

Jesus for the blind
gave us way as long going
to, and sheep care - soon

(2) Samuel
The young thought to chat

(3) Luke (Hamilton, now after you. I long
each day, the eyes called, what / your
affection. Are now, Douglas, in a little
time you will be a Duke, and I shall
be a King?